

MINUTES
SCOTTSBORO CITY COUNCIL
~~October 10~~December 12, 2005
~~, 2005~~

The City Council of the City of Scottsboro, Alabama met in a regular session on ~~October 10~~December 12, 2005.

The roll was called with the following results:

Present:	Council President:	Harold Brookshire
	Council Members:	Matthew Hodges Jim Boatner Jim Helms Buddy Simmons
Absent:		None

~~Mayor Dan Deason, Mayor Dan Deason,~~ City Clerk Gail Duffey and Attorney Stephen Kenamer were also present.

_____The Council President stated a quorum was present and the meeting was open for the transaction of business.

The agenda was ~~amended to add four (4) additional items as follows~~approved :
as prepared by the Council President.

~~The naming of Fire Station No. 1 and Fire Station No. 2~~
~~Personnel recommendations by Mayor Deason~~
~~Fire Department Organizational Chart~~
~~Report on Animal Shelter by Council Member Helms~~

_____The minutes from the ~~September 26, November 28,~~ 2005 Council meeting were read and approved as read.

_____The Council President introduced Zach Winkle, a Scottsboro High School student that had participated in a mock election at school and had won as Council Member from his class.

_____Kristine Harding with J H Partners and Charles Berry with Berry Construction came before the Council to give an update on the progress of the plans for the new City Hall. Mr. Berry, Construction Manager, and Ms. Harding, Architect for the New City Hall told the Council that the totals excluding build-in cabinets, auditorium seating and stone panels at Chambers was \$1,681,010. The City Hall Committee had asked that the cost be kept down to \$1,500,000.00. The Construction Manager said they would try and get the cost down 10% and would place the bid in four (4) bid packages so as to give the smaller construction companies at the local level an opportunity to bid. Following a lengthy discussion between the Construction Manager, Architect, Mayor and Council, motion was made by Council Member Jim Boatner and seconded by Council Member Jim Helms to approve placing new City Hall plans on bid. Upon vote being taken, all voted aye. The Council President declared the motion carried.

_____The next item on the agenda was “an Ordinance concerning Temporary Personnel Appointments”. Council Member Jim Boatner asked that the item be removed from the agenda. Mr. Boatner went on to say that the Council had more important things to see about. He said the entire matter had to do with Keith Smith and Gary McDonald. He explained we need to be on top of things at this time. We need to concentrate and stop bickering. Motion was then made by Council Member Jim Boatner and seconded by Council Member Jim

Helms to remove Item No. 2 under Old Business from the agenda and tat it not be discussed. Upon vote being taken, all voted aye. The Council President declared the motion carried.

BID OPENING REC COM FOR SECOND PHASE BUILDING PROJECT

Having requested bids for the Rec Com second phase building project the following were received and opened prior to this Council meeting.

<u>1) Berry Construction</u>	<u>\$1,873,000.00</u>
<u>2) Tolar Construction</u>	<u>\$1,664,000.00</u>
<u>3) Harley McGatha Construction</u>	<u>\$1,973,700.00</u>

Upon the recommendation of Kreis Wetherington, Consulting Engineer for the Rec Com, motion was made by Council Member Matthew Hodges and seconded by Council Member Jim Boatner to accept Tolar Construction as the lowest responsible bidder that met specifications. Upon vote being taken, all voted aye. The Council President declared the motion carried.

The Council President made note that the City was spending lots of money and praised former Council Members for having the foresight to buy the Goosepond Island for \$4,200,000(million) and sell for \$10,500,000.00 allowing this Council the money to build as well as set aside a \$2,000,000 slush fund.

The following Resolution was introduced by Council Member Jim Boatner and read by the City Clerk.

A RESOLUTION SETTING A PUBLIC HEARING ON THE ADOPTION OF A PROPOSED ORDINANCE AMENDING THE ZONING ORDINANCE OF THE CITY OF SCOTTSBORO, ALABAMA, AND PROVIDING FOR THE GIVING OF NOTICE OF SUCH PUBLIC HEARING

WHEREAS, the Scottsboro Planning Commission has recommended that the Scottsboro City Council adopt an amendatory ordinance to the Zoning Ordinance of the City of Scottsboro, Alabama which would result in changing the zoning of the lands described in the proposed amendatory ordinance as therein set forth, and

WHEREAS, it is the judgment and opinion of the City Council that consideration should be given to the adoption of such proposed amendatory ordinance.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF SCOTTSBORO, ALABAMA as follows:

1. That the City Council shall hold a public hearing on the adoption of such proposed amendment to the City's Zoning Ordinance and such public hearing shall be held at the City Hall in the City of Scottsboro, Alabama, on the 23rd day of January 2006 beginning at 6:00 P.M.
2. That the proposed ordinance shall be considered by the City Council at such time and place, and at such time and place all persons who desire shall have an opportunity of being heard in the opposition to or in favor of such proposed amendment to the City's Zoning Ordinance.
3. That the proposed amendatory ordinance, together with this resolution of which said ordinance is a part, shall be published in a newspaper of general circulation published within the City of Scottsboro once a week for two successive weeks, and both newspaper publications shall be at least fifteen days in advance of the passage of said proposed amendatory ordinance.

4. That said proposed amendatory ordinance is to be in substantially the following:

ORDINANCE NO. _____

**AN ORDINANCE AMENDING THE ZONING ORDINANCE
OF THE CITY OF SCOTTSBORO, ALABAMA**

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF SCOTTSBORO,
ALABAMA, as follows:

SECTION ONE: The Zoning of the following described lands will be changed from
AR (Agriculture-Recreation District) that hereafter such lands shall be shown and classified
by The Zoning Ordinance of the City of Scottsboro, Alabama and on the official Zoning Map
forming a part of said Zoning Ordinance as being C-3 (General Commercial District) zone.

The property is located near the end of and along Dock Street and is described as follows:

TVA TRACT NO. XGR-748L

A parcel of land lying in Fractional Section 34, Township 4 South, Range 6 East, Jackson
County, State of Alabama, being on the Guntersville Reservoir opposite Tennessee River
Mile 385.8R, as shown on US-TVA Drawing No. 06 MS 422 B 678(D) R.1 and being more
particularly described as follows:

Beginning at a concrete monument (found) (Coordinates: N. 1,507,923.7, E. 454,627.0),
being a corner in the US-TVA Guntersville Reservoir Boundary line, and also being corner
No. 57; thence leaving the point of beginning and said reservoir boundary line and with the
northwestern line of the herein described parcel N 21°10'50" E, 31.52 feet to an iron pin
(found), being corner No. 748L-1; thence leaving said northwestern line and with the
northeastern line of the herein described parcel S 68°52'1 8" E, 280.14 feet to an iron pin
(found), being corner No. 748L-2; thence continuing with said northeastern line S 51°26'45"
E, 154.45 feet to an iron pin (found), being corner No. 748L-3; thence continuing with said
northeastern line S 42°51'30" E, 148.34 feet to an iron pin (set), being corner No. 748L-4;
thence continuing with said northeastern line N 44°11'00" E, 66.59 feet to an iron pin (set)
approximately on the right bank of a safety harbor embayment of the Guntersville Lake,
being landward of the approximate 595.44-foot mean sea level contour line, and also being
corner No. 748L-5; thence continuing with the approximate bank of said safety harbor and a
line landward of said approximate contour line the following calls: S 42°35'33" E, 81.10 feet
to an iron pin (set), being corner No. 748L-6; thence S 41°00'20" E, 71.98 feet to an iron pin
(set), being corner No. 748L-7; thence S 43°04'09" E, 35.91 feet to an iron pin (set), being
corner No. 748L-8; thence S 51°13'33" E, 59.17 feet to an iron pin (set), being corner No.
748L-9; thence S 77°51'50" E, 41.08 feet to an iron pin (set), being corner No. 748L-10;
thence S 77°49'09" E, 60.25 feet to an iron pin (set), being corner No. 748L-11; thence S 62°
33'02" E, 30.48 feet to an iron pin (set), being corner No. 748L-12; thence S 40°51'17" E,
73.08 feet to an iron pin (set), being corner No. 748L-13; thence S 41°43'55" E, 60.32 feet to
an iron pin (set), being corner No. 748L-14; thence S 40°44'06" E, 124.71 feet to an iron pin
(set), being corner No. 748L-15; thence S 41°33'16" E, 125.20 feet to an iron pin (set), being
corner No. 748L-16; thence S 41°27'23" E, 91.13 feet to an iron pin (set), being corner No.
748L-17; thence S 41°48'07" E, 76.04 feet to an iron pin (set), being corner No. 748L-18;
thence S 42°14'47" E, 96.13 feet to an iron pin (set), being corner No. 748L-19; thence S 46°
04'16" E, 18.16 feet to an iron pin (set) approximately on the 595.44-foot mean sea level
contour line, being corner No. 748L-20; thence leaving the approximate safety harbor right
bank and with the right bank of the Guntersville Lake S 13°51'18" E, 17.00 feet to an iron pin
(set), being corner No. 748L-21; thence continuing with said right bank S 71°55'27" W,
31.86 feet, crossing to the landward side of said approximate contour line to an iron pin (set),
being corner No. 748L-22; thence leaving said northeastern line and with the southeastern
line of the herein described parcel and continuing with the approximate bank, being on the
landward side of said approximate contour line the following calls: S 58°10'22" W, 31.96
feet to an iron pin (set), being corner No. 748L-23; thence S 65°17'15" W, 36.53 feet to an
iron pin (set), being corner No. 748L-24; thence S 80°18'11" W, 42.65 feet to an iron pin
(set), being corner No. 748L-25; thence S 87°21'58" W, 36.30 feet, crossing to the lake ward
side of said approximate contour line, to an iron pin (set), being corner No. 748L-26; thence

continuing with the approximate bank and said southeastern line N 67°26'20" W, 54.79 feet to an iron pin (set), being corner No. 748L-27; thence continuing with the approximate bank and said southeastern line N 65°19'46" W, 58.10 feet to an iron pin (set), being corner No. 748L-28; thence continuing with the approximate bank and said southeastern line N 87°39'30" W, 73.64 feet, crossing to the landward side of the aforementioned approximate contour line, to an iron pin (found), being corner No. 748L-29; thence continuing with the approximate bank and said southeastern line S 33°29'21" W, 225.83 feet to an iron pin (set) on said approximate contour line, being corner No. 748L-30; thence leaving said approximate contour line and continuing with the aforementioned bank and said southeast line S 41°36'02" W, 217.75 feet to an iron pin (set) on the lake ward side of said approximate contour line, being corner No. 748L-31; thence continuing with said bank and said southeast line S 37°29'54" W, 142.93 feet to an iron pin (set) on the lake ward side of said approximate contour line, being corner No. 748L-32; thence continuing with the aforementioned bank and said southeast line S 42°37'54" W, 298.00 feet to an iron pin (set) on the lake ward side of said approximate contour line, being corner No. 748L-33; thence leaving said southeastern line, said bank, and with the western line of the herein described parcel N 17°23'03" E, 1,125.51 feet, crossing said approximate contour line, to an iron pin (found), being corner No. 748L-34; thence continuing with said western line N 51°21'10" W, 395.01 feet to an iron pin (found), being corner No. 748L-35; thence continuing with said western line N 75°21'54" W, 169.85 feet to an iron pin (found), being corner No. 748L-36; thence continuing with said western line N 68°32'20" W, 206.20 feet to an iron pin (found), being corner No. 748L-37; thence continuing with said western line N 14°31'16"W, 209.20 feet to the point of beginning and containing **10.78 acres** more or less.

Located on VTM Quad HOLLYWOOD, ALA., 96-NW.

Positions of corners and directions of lines are referred to the Alabama East State Coordinate System and NAD 27 Horizontal Datum.

SECTION TWO: The Zoning Ordinance of the City of Scottsboro, Alabama and the official Zoning Map forming a part of said Zoning Ordinance are hereby altered, amended, changed and modified in accordance with Section One hereof.

SECTION THREE: This ordinance shall become effective immediately upon its due passage and publication, as required by law.

Duly passed and adopted on this the _____ day of _____ 2005.

City of Scottsboro, Alabama

President of the City Council

Authenticated and attested:

City Clerk

Transmitted to and approved by the Mayor, this the _____ day of _____ 2005.

Mayor

SEAL
ATTEST

City Clerk

This resolution adopted and approved on this the 12th day of December 2005.

/s/ Harold Brookshire
President of City Council

ATTEST:

/s/ Gail Duffey
City Clerk

Motion was made by Council Member Jim Boatner and seconded by Council Member Buddy Simmons to adopt the above Resolution. Upon vote being taken, all voted aye. The Council President declared the motion carried.

**BID OPENING FOR COMSCOPE WAY
AND AN ACCELERATION LANE**

Having requested bids in behalf of the Industrial Development Board for the construction of Comscope Way and an acceleration lane, the following was received and opened prior to the Council meeting.

Jackson Paving \$349,761.38

The Clerk reported that the Board had received an Industrial Access grant for \$336,000.00. Received a \$10,000.00 grant from the Legislative Delegation and had a promise from the State to provide the base (binder) for the acceleration lane. These three items should keep the cost within the amount the Industrial Board can come up with.

Motion was made by Council Member Matthew Hodges and seconded by Council Member Jim Boatner to accept Jackson Paving as the lowest responsible bidder that met specifications. Upon vote being taken, all voted aye. The Council President declared the motion carried.

Mayor Deason announced that Division 19 of the Cedar Hill Cemetery has now been opened.

The Mayor also announced that Ms. Cynthia McCollum, Athens Council Member, will be serving as 2nd Vice President on the National League of Cities Board.

Council Member Jim Helms commended the police and fire departments for giving up their Christmas parties this year and sending the money to the Katrina victims.

The Mayor and Council wished everyone a Merry Christmas.

Ms. Bellomy from Lakeview Shores made a request that Clemons Road be striped. She said when it rains you cannot see any lines.

Mayor Deason reported that there was designated money for striping as soon as the Contractor could get the job scheduled.

The Council President announced that the December 19th Work Session would start at 5:30 p.m.

There being no further business to come before the Council at this time, motion was made by Council Member Matthew Hodges and seconded by Council Member Buddy Simmons that this meeting be continued to December 19, 2005 immediately following the Work Session. All voted aye.

It was announced that everyone agrees grown men will work together for the New Year. It was a commitment made by all.
~~Council Meeting were read and approved as read.~~

~~The following resolution was introduced by Council Member Jim Boatner and explained by the Council President.~~

RESOLUTION

~~BE IT RESOLVED by the City Council of the City of Scottsboro, Alabama as follows:~~

~~Section One: Hereby ratifies and confirms the releasing of the remaining 10% of the 2004-2005 General Fund Budget in the amount of \$1,632,172.00 in Revenue and \$1,485,009.00 in expenditures.~~

~~Section Two: The purpose of this release is for the close out of the 2004-2005 Budget year.~~

~~Duly adopted on this the 10th day of October, 2005.~~

~~Motion was made by Council Member Jim Boatner and seconded by Council Member Buddy Simmons to adopt the above resolution. Upon vote being taken, all voted aye. The Council President declared the motion carried.~~

ORDINANCE NO. 506

~~AN ORDINANCE DECLARING CERTAIN REAL ESTATE OWNED BY THE CITY OF SCOTTSBORO AS SURPLUS, DIRECTING THE MATTER OF SALE THEREOF, AND OTHER MATTERS RELATED THERETO.~~

~~Ordinance No. 506 had been introduced at the September 26, 2005 Council Meeting. After said Ordinance had been discussed and considered in full by the Council it was moved by Council Member Buddy Simmons that said Ordinance be now placed upon its final passage and adoption. The motion was seconded by Council Member Matthew Hodges. The question being put as to the adoption of said motion and the final passage and adoption of said Ordinance, the roll was called with the following results:~~

~~Those voting aye:~~

~~Council President: Harold Brookshire~~

~~Council Members: Matthew Hodges
Jim Helms
Jim Boatner
Buddy Simmons~~

~~Those voting nay: None~~

~~The Council President declared the motion carried and said Ordinance No. 506 passed and was adopted as introduced and read.~~

~~Upon the recommendation of Mayor Deason, the following resolution was introduced by Council Member Buddy Simmons:~~

RESOLUTION

~~Be it resolved by the City Council of the City of Scottsboro, Alabama as follows:~~

~~Section One: That Fire Station No. 1 be memorialized to Chief E. V. "Shorty" Bishop and a plaque be placed therein as an appropriate memorial.~~

~~Section Two: That Firestation No. 2 be memorialized to Captain Floyd M. "Shank" Dawson and a plaque be placed therein as an appropriate memorial.~~

~~———— Duly adopted on this the 10th day of October, 2005.~~

~~———— Motion was made by Council Member Buddy Simmons and seconded by Council Member Jim Boatner to adopt the above resolution. Upon vote being taken, the following voted aye: Council President Harold Brookshire, Council Members: Jim Boatner, Buddy Simmons, Matthew Hodges and Jim Boatner. The Council President declared the motion carried.~~

~~———— The Council President announced that Kathy Bivens had applied for an alcoholic beverage license. The Clerk announced that this was a transfer license for the location of the Veranda Café and Catering to locate at 209 South Market Street. A personal background investigation was clear. The type license is retail wine on and off premises license. Out of a survey of six (6), there was one (1) objection, four (4) no objections and one (1) no contact. The nearest church and school meets the required distance. The license application is in order. The zoning, parking and floor space requirements are met. The Health, Fire and Building verifications are pending final inspection.~~

~~———— The Council President opened the floor to anyone wishing to speak in opposition of the license being issued. There being no one present in opposition to the license being issued. The Council President closed the hearing.~~

~~RESOLUTION FOR APPROVAL
OF AN ALCOHOLIC BEVERAGE LICENSE
FOR THE VERANDA CAFÉ AND CATERING~~

~~BE IT RESOLVED, by the City of Scottsboro as follows: that the City Council has received and reviewed the city application for the Veranda Café and Catering and finds and determines that an off and on premises wine license is hereby approved pending final inspections and approval of the Health, Fire and Building inspections on this the 10th day of October, 2005.~~

~~———— Motion was made by Council Member Jim Boatner and seconded by Council Member Jim Helms to adopt the above resolution. Upon vote being taken, all voted aye. The Council President declared the motion carried.~~

~~———— The following policy was introduced by Council Member Matthew Hodges and read in full by the Clerk.~~

~~POLICY ON DIRECT NOTICE TO THE MEDIA AND PUBLIC~~

~~Section One. Purpose. ————— The purpose of this policy is to set forth the procedures and policies applicable to all members of the public or media who wish to receive direct notice of meetings held by entities in the City of Scottsboro subject to the Alabama Open Meetings Act.~~

~~Section Two. Applicability. ————— Any member of the public or media may request to receive direct notice of meetings held by entities in the City of Scottsboro subject to the Alabama Open Meetings Act.~~

~~Section Three. Procedure. —————~~

~~———— (a) — The City of Scottsboro will provide direct notice via e-mail.~~

~~———— (b) — Any member of the media or public who wishes to receive direct notice of Meetings held by entities in the City of Scottsboro that are subject to the Alabama Open Meetings Act must file a written application with the City Clerk and pay a \$10.00 annual registration fee to cover the costs of registration and maintenance of the list. Persons wishing to receive direct notice must provide, at a minimum, their name, address and telephone number and a valid e-mail address. The list of individuals requesting direct notice shall be maintained as a public record by the City of Scottsboro.~~

~~———— (c) — Direct notice will be provided once annually for all regularly scheduled meetings. Notice of any special called meetings will be provided 24 hours in~~

~~advance of the meeting, with the exception of emergency meetings as defined by the Alabama Open Meetings Act.~~

~~Section Four. Updating List. Following application and the payment of the \$10.00 registration fee, the applicant's name shall be added to the list of those who shall receive direct notice of all future meetings.~~

~~Section Five. Removal from List. A person's name may be removed from the list if he or she fails to attend four meetings after notice has been provided. That person may then reapply to receive direct notice by following the procedures set out in this policy. An individual may also be removed if the City has information that indicates that the e-mail address is no longer valid or that the applicant is not checking his or her messages. Misuse of the e-mail notification in any manner will also result in removal from the list and may constitute grounds to prevent future registration and inclusion on the list by the offending individual.~~

~~Section Six. Notice Failure. The City of Scottsboro is not responsible in the event of any notice failure.~~

~~Motion to adopt the above policy was made by Council Member Matthew Hodges and seconded by Council Member Buddy Simmons. Upon vote being taken, all voted aye. The Council President declared the motion carried.~~

~~BID OPENING FOR CLEANING CITY HALL~~

~~Having requested bids for cleaning at City Hall the following were received and opened prior to the Council Meeting:~~

Hester's Cleaning Service	\$40.00 per day
Total Custodial Service	\$65.00 per day
Garner's Cleaning Service	\$39.00 per day

~~Upon the recommendation of the bid review committee, motion was made by Council Member Matthew Hodges and seconded by Council Member Jim Boatner to reject bids since a part time employee can be hired at a cheaper rate per hour and to give the bid review committee the opportunity to try using a part time employee rather than a cleaning service.~~

~~During a discussion Council Member Buddy Simmons asked that the Council accept the lower bidder listed above. It was determined it would be a conflict of interest since the low bidder was a City Hall municipal employee. Upon vote being taken, the following aye:~~

~~Council Members Matthew Hodges and Jim Boatner and Council President Harold Brookshire. Those voting nay: Council Members Jim Helms and Council Member Buddy Simmons.~~

~~The Council President declared the motion carried.~~

~~The Clerk reported that the Scottsboro Planning Commission had made a request for a zoning change which would call for a public hearing and the consideration of a zoning ordinance.~~

~~The following resolution was introduced by Council Member Jim Boatner and read and explained by the Clerk:~~

~~A RESOLUTION SETTING A PUBLIC HEARING ON THE ADOPTION OF A PROPOSED ORDINANCE AMENDING THE ZONING ORDINANCE OF THE CITY OF SCOTTSBORO, ALABAMA, AND PROVIDING FOR THE GIVING OF NOTICE OF SUCH PUBLIC HEARING~~

~~WHEREAS, the Scottsboro Planning Commission has recommended that the Scottsboro City Council adopt an amendatory ordinance to the Zoning Ordinance of the City of Scottsboro, Alabama which would result in changing the zoning of the lands described in the proposed amendatory ordinance as therein set forth, and~~

~~WHEREAS, it is the judgment and opinion of the City Council that consideration should be given to the adoption of such proposed amendatory ordinance.~~

~~NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF SCOTTSBORO, ALABAMA as follows:~~

~~1. That the City Council shall hold a public hearing on the adoption of such proposed amendment to the City's Zoning Ordinance and such public hearing shall be held at the City Hall in the City of Scottsboro, Alabama, on the 14th day of November beginning at 6:00 P.M.~~

~~2. That the proposed ordinance shall be considered by the City Council at such time and place, and at such time and place all persons who desire shall have an opportunity of being heard in the opposition to or in favor of such proposed amendment to the City's Zoning Ordinance.~~

~~3. That the proposed amendatory ordinance, together with this resolution of which said ordinance is a part, shall be published in a newspaper of general circulation published within the City of Scottsboro once a week for two successive weeks, and both newspaper publications shall be at least fifteen days in advance of the passage of said proposed amendatory ordinance.~~

~~4. That said proposed amendatory ordinance is to be substantially the following:~~

~~ORDINANCE NO: _____~~

~~AN ORDINANCE AMENDING THE ZONING ORDINANCE OF THE CITY OF SCOTTSBORO, ALABAMA~~

~~BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF SCOTTSBORO, ALABAMA, as follows:~~

~~SECTION ONE: The Zoning of the following described lands shall change applicant's property from M-2 (Heavy Manufacturing District) that hereafter such lands shall be shown and classified by The Zoning Ordinance of the City of Scottsboro, Alabama and on the official Zoning Map forming a part of said Zoning Ordinance as being C-4 (Regional Commercial District) zone:~~

~~Being a part of the Northeast quarter of the Southeast quarter of Section 2, Township 5 South, Range 5 East of the Huntsville Meridian in Jackson County, Alabama and being more particularly described as follows:~~

~~Commence at a 2-inch pipe at the Northeast corner of said Northeast quarter of the Southeast quarter being at the Northeast corner of the tract hereby described and the true point of beginning, thence South 02 degrees 01 minutes East a distance of 210.05 feet to the Northwest margin of U. S. Highway 72, thence with said margin South 50 degrees 40 minutes West a distance of 1245.07 feet, thence leaving said highway North 39 degrees 23 minutes West a distance of 103.0 feet to the East margin of Porter Road, thence with said East margin North 09 degrees 33 minutes East a distance of 58.55 feet, thence North 04 degrees 49 minutes East 84.13 feet, thence North 01 degrees 08 minutes East a distance of 92.73 feet, thence North 03 degrees 28 minutes West a distance 108.74 feet, thence North 06 degrees 51 minutes West a distance of 88.36 feet, thence North 10 degrees 52 minutes West a distance of 113.83 feet, thence North 18 degrees 14 minutes West a distance of 279.2 feet, thence North 23 degrees 58 minutes West a distance of 25.79 feet, thence leaving said road North 89 degrees 54 minutes~~

